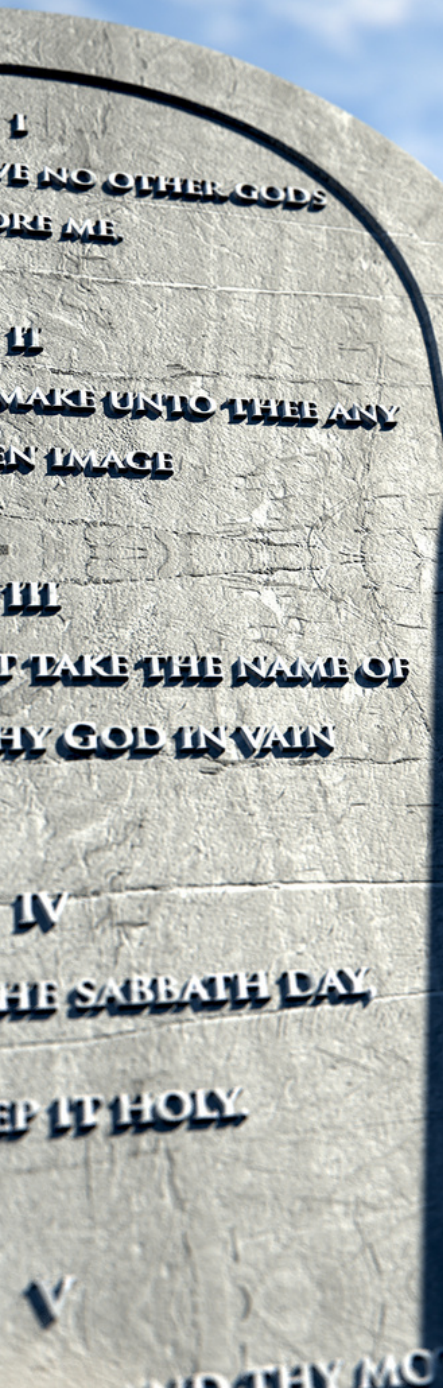




*I was glad when they said to me,
Let us go to the house of the Lord!*



DIVINE SERVICE

Setting V (p. 213)

Alleluia. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. Alleluia.

Fifth Sunday after Pentecost

June 28, 2026

Hymns

The Son of God Goes Forth to War.....insert
Let Us Ever Walk with Jesus.....LSB 685
Your Table I Approach.....LSB 628
Jesu, Jesu, Fill Us with Your Love.....LSB 980
O Lord, We Praise Thee.....LSB 617
“Come, Follow Me,” the Savior Spake.....LSB 688

Readings

Old Testament Reading.....Jeremiah 28:5-9
Epistle.....Romans 7:1-13
Holy Gospel.....St. Matthew 10:24-42

Servants

Pastor Rev. Daniel Carlson
Elder of the Month.....Joe Hill
MusicianSue Drury
Reader.....Chad Calander
UsherMike Maurer
AcolytesElla Roehl/Lane Marxhausen
Altar GuildCarin Calander

Wish to donate online? Scan here!



The Lord's Supper

St. Paul's Lutheran Church believes and teaches that the Lord gives us His true body and blood in the bread and wine served in the Lord's Supper for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust His words, "This is My body, this is My blood, given and shed for you for the forgiveness of your sins," who repent of all sin, and who set aside any refusal to forgive and love others as He forgives.

Individuals who are not yet instructed, in doubt, or who hold a belief differing from this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to first speak with the Pastor, so as to refrain from eating and drinking in an unworthy manner causing harm to themselves.

For further reading, please take a copy of "A Simple Explanation of Fellowship in the Lord's Supper" from the information rack in the Narthex. You can find the information rack near the pastor's office by the front door. Members should use the questions on the back of this bulletin to help prepare to receive. St. Paul's is a Closed Communion congregation.



A Word of Christian Welcome

St. Paul's is "Growing together as God's family!"

What does this mean? It means that we are growing, not only in numbers, but in faith toward God. It means that we are more than a bunch of individuals, but that we are a heavenly family brought together under Christ and making the bold confession of faith to the world.

We are therefore delighted that you have joined us today to hear and receive the blessings of the Word of God in the Divine Service where God comes to us by the means of grace to give us mercy, forgiveness, and His Spirit. The Lutheran liturgy might be hard for first-time visitors to our church or to the historic Lutheran church, but don't worry! We are here to help you so that you can take part in the liturgy and hymns without reservation or fear.

The Lord's Supper will most likely be served today. This is also called Holy Communion. We follow our Lord's instructions alone here, and not the opinions of men. Please be sure to read The Lord's Supper statement on the previous page. Visitors, if you did not have a chance to speak to the pastor prior to the service, please take no offence if the pastor does not serve you should you come up to the rail. He will certainly offer a blessing and prayer over you. You should speak to him as quickly as possible after the service.

Regarding children, we LOVE when children attend the service and hope your children participate in the singing and reading of Scripture. If they're a little noisy, it's okay and they're welcome to stay. If you wish, you may take them to the Cry Room at the back of the sanctuary, or to the Nursery room, provided they are supervised. You may also provide them with a children's bag and bulletin, found just outside the sanctuary on the left.

Finally, all are welcome to fellowship after the service to drink some coffee and eat some delicious breakfast treats. Bible Study and Sunday School follow at 10:30.

Today's Theme

Having been justified in Christ, how then shall we live? That is the vexing question. The Law that once could only accuse because of sin that stood in judgment over us now guides us to know what the life of the righteous in Christ looks like. The voice of God in the Law continues to set before us the path of a holy, upright, and godly life. Though the Law cannot move us to keep its words or even to appreciate its voice, God works by the Spirit in the life of the redeemed to show us what life looks like in Christ. In Christ, the Law guides us, and, by the gift of the Spirit, we learn not only to hear but to rejoice in its words and, as Luther says, to "gladly do what He commands."

Confession and Absolution

Hymn of Invocation

To the alternate music, attached



1. The Son of God goes forth to war, A king - ly
2. The mar - tyr first, whose ea - gle eye Could pierce be -
3. A glo - rious band, the cho - sen few On whom the
4. A no - ble ar - my men and boys, The ma - tron
5. With faith con - fes - sing in the storm, A bra - zen



crown to gain; His blood - red ban - ner streams a - far! Who
- yond the grave; Who saw his Mas - ter in the sky, And
Spi - rit came, Twelve val - iant saints, their hope they knew, And
and the maid, A - round the Sav - ior's throne re - joice In
voice to speak, We shall not id - ly sit and stare, Or



fol - lows in His train? Who best can drink His cup of
called on Him to save. Like Him, with par - don on His
mocked the cross and flame. They met the ty - rant's bran - dished
robes of light ar - rayed. They climbed the steep as - cent of
sin's vice our de - feat. Rise up, stand up and speak the



o - ver pain, Who pa - tient bears his
mor - tal pain, He prayed for them that
go - ry mane; They bowed their necks the
toil and pain; O God, to us may
rule our hearts. De - fend, pro - claim, for -

Repeat this on last stanza only.



cross be - low,	He fol - lows in His	train.
did the wrong!	Who fol - lows in His	train?
death to feel:	Who fol - lows in their	train?
grace be giv'n	To fol - low in their	train!
- give and love,	Go fol - low in their	train!
	Go fol - low in His	train!

Invocation

Exhortation

LSB 213

P Beloved in the Lord...

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Confession of Sins

LSB 213

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 213

Service of the Word

Introit

Psalm 89:15–18; antiphon: v. 1, TONE B



I will sing of the steadfast love of the LORD, for- | ever;*

with my mouth I will make known your faithfulness to all gener- | ations.

Blessèd are the people who know the | festal shout,*

who walk, O LORD, in the light | of your face,

who exult in your name | all the day*

and in your righteousness are ex- | alted.

For you are the glory | of their strength;*

by your favor our horn is ex- | alted.

For our shield belongs | to the LORD,*

our king to the Holy One of | Israel.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I will sing of the steadfast love of the LORD, for- | ever;*

with my mouth I will make known your faithfulness to all gener- | ations.

Kyrie

- 1 Kyrie eleison.
Kyrie eleison.
Kyrie eleison.
- 2 Christe eleison.
Christe eleison.
Christe eleison.
- 3 Kyrie eleison.
Kyrie eleison.
Kyrie eleison.

Text: Traditional
Text: Public domain

Gloria in Excelsis*946 Glory to God, We Give You Thanks and Praise*

- 1 Glory to God, we give You thanks and praise;
Of heav'nly joy and earthly peace we sing.
We worship You, to You our hearts we raise,
Lord God, almighty Father, heav'nly King.
- 2 Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin.
O Lamb of God, Your glorious vict'ry won,
Receive our prayer, grant us Your peace within.
- △ 3 Alone, O Christ, You only are the Lord,
At God's right hand in majesty most high:
Who with the Spirit worshiped and adored,
With all the heav'nly host we glorify.

Text: Edwin Le Grice, 1911–92
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Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Jeremiah 28:5–9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 7:1–13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord.

C Thanks be to God.

Hymn of the Day

685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bid; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.
Tune: Georg G. Boltze, 18th cent.
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Tune: Public domain

Holy Gospel

Matthew 10:34–42

- P** The Holy Gospel according to St. Matthew, the tenth chapter.
C Glory to You, O Lord.

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

- P** This is the Gospel of the Lord.
C Praise to You, O Christ.

Creed

953 We All Believe in One True God

- 1 We all believe in one true God, Father, Son, and Holy Ghost,
Ever-present help in need, Praised by all the heav’nly host;
All He made His love enfolds, All creation He upholds.
- 2 We all believe in Jesus Christ, Son of God and Mary’s son,
Who descended from His throne And for us salvation won;
By whose cross and death are we Rescued from all misery.
- 3 We all confess the Holy Ghost, Who from both in truth proceeds,
Who sustains and comforts us In all trials, fears, and needs.
Blessèd, holy Trinity, Praise forever be to Thee!

Sermon

Prayer of the Church

Offering

Service of the Sacrament

Preface

LSB 216

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary ... one God, now and forever.
- C** Amen.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 217

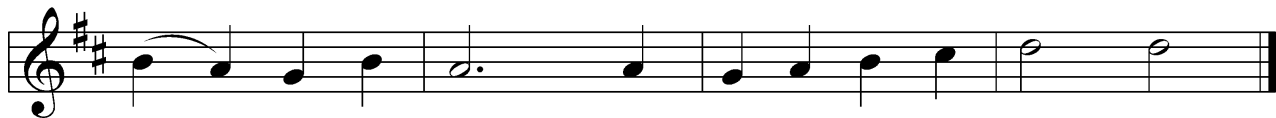
Sanctus

961 Sanctus

Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Your glo - ry. Ho - san - na in the



high - est. Bless - ed, bless - ed, bless - ed is He who comes in the



name of the Lord. Ho - san - na in the high - est.

Text: Traditional; tr. International Consultation on English Texts, alt.
Tune: Mark L. Bender, 1951
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Pax Domini

P The peace of the Lord be with you always.

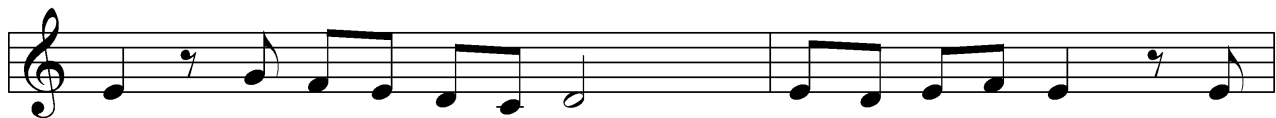
C Amen.

Agnus Dei

963 *Agnus Dei* — II

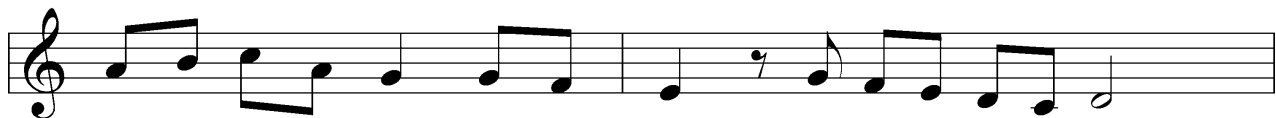


Lamb of God, You take a-way the sin of the



world; have mer - cy on us.

Lamb of God, You



take a-way the sin of the world; have mer - cy on us.



Lamb of God, You take a-way the sin of the world;



grant us Your peace,

grant us Your peace.

Text: Traditional; tr. International Consultation on English Texts, alt.
Tune: Jeffrey N. Biersch, 1967
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Distribution Hymns

628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



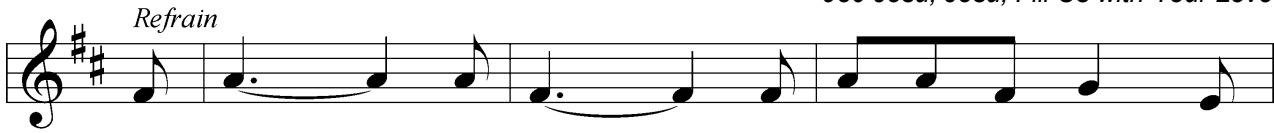
Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord, That earth and hell combined
May not about this sacrament Raise doubt within my mind.

6 Oh, may I never fail To thank You day and night
For Your true body and true blood, O God, my peace and light.

Text: Gerhard Wolter, Molanus, 1633–1722; Jr. Matthias Loy, 1828–1915, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

980 Jesu, Jesu, Fill Us with Your Love



Je - su, Je - su, Fill us with Your love, Show



us how to serve The neigh - bors we have from You.



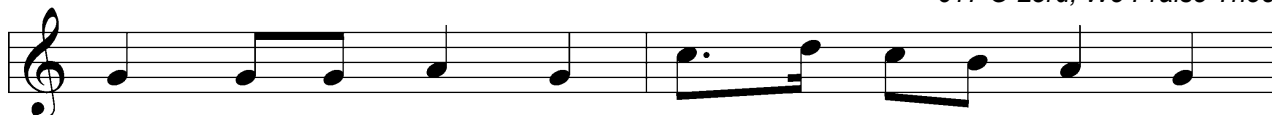
1 Kneels at the feet of His friends, Si - lent - ly wash - es their
2 Neigh - bors are wealth - y and poor, Var - ied in col - or and
3 These are the ones we will serve; These are the ones we will
4 Kneel at the feet of our friends, Si - lent - ly wash - ing their



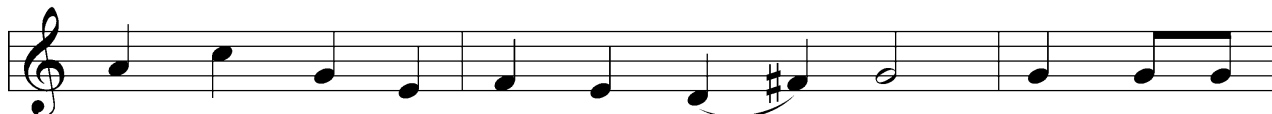
feet, Mas - ter who pours out Him - self for them.
 race; Neigh-bors are near - by and far a - way.
 love; All these are neigh-bors to us and You.
 feet: This is the way we will live with You.

Text: Tom Colvin, 1925-2000, alt.
 Tune: Ghanaian; adapt. Tom Colvin, 1925-2000
 Text and tune: © 1969, revised 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003013

617 O Lord, We Praise Thee



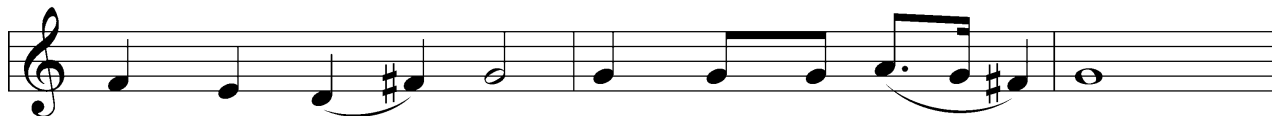
1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003013
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Post-Communion Collect

Benedicamus

LSB 218

- ☐ A Let us bless the Lord.
☐ C Thanks be to God.

Benediction

Hymn to Depart

688 "Come, Follow Me," the Savior Spake



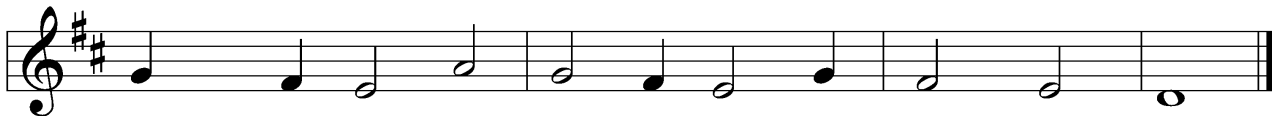
- 1 "Come, fol - low Me," the Sav - ior spake, "All in My
- 2 "I am the light, I light the way, A god - ly
- 3 "My heart a - bounds in low - li - ness, My soul with
- 4 "I teach you how to shun and flee What harms your
- 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for-sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex-press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal."
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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Lord's Supper Preparation

Communicant Members, before receiving the Lord's Supper, please take some time to consider the following questions. According to Scripture, you are to examine yourself first, before receiving this most holy meal. The LCMS is a Closed Communion church body.

- Am I baptized in the name of the Father and the Son and the Holy Spirit?
- Am I repentant, acknowledging my sins, trusting in the forgiveness of Christ and seeking to amend my sinful ways?
- Do I believe Jesus' true body and true blood are really present in the bread and wine?
- Do I confess the Holy Bible, in its entirety, is the Word of God?
- Do I agree with Luther's Questions and Answers found on page 329 of the hymnal?

If you are struggling with any sins or with the guilt that comes from sin, and if you need to speak to the pastor before you commune, please make an appointment to come for private confession and absolution. Confessed sins cannot be divulged, and private confession and absolution can be a great comfort for the soul in certain situations.

Prayer Requests

Chuck VanDonsel

Susan Lorenz

Ashley Kuntz

Please update prayer requests by leaving a note in the office or using the church app.

All of a person's ways are
pure in his own eyes,
but the Lord weighs motives.
Proverbs 16:2 (EHV)

For the word of God is living and
active, sharper than any double-edged
sword. It penetrates even to the point of
dividing soul and spirit, joints and
marrow, even being able to judge the
ideas and thoughts of the heart.

Hebrews 4:12 (EHV)