

I was glad when they said to me,
LET US GO TO THE HOUSE OF THE LORD!



DIVINE SERVICE

SETTING IV

LSB p. 203

Fifth Sunday of Easter

May 3, 2026

Hymns

- The Church's One Foundation.....LSB 644
- At the Lamb's High Feast We Sing.....LSB 633
- Water, Blood, and Spirit Crying.....LSB 597
- How Can I Thank You, Lord.....LSB 703
- I Want to Walk as a Child of the Light.....LSB 411
- Stand Up, Stand Up for Jesus (alt).....LSB 660

Readings

- First Reading.....Acts 6:1-9; 7:2a, 51-60
- Epistle.....1 Peter 2:2-10
- Holy Gospel.....St. John 14:1-14

Servants

- Pastor Rev. Daniel Carlson
- Elder of the Month.....Corey Callison
- MusicianJane Marquardsen
- ReaderPastor
- Usher
- AcolytesBrayden Theisen/Lauren Foster
- Altar GuildTina Callison

Wish to donate online? Scan here!



The Lord's Supper

St. Paul's Lutheran Church believes and teaches that the Lord gives us His true body and blood in the bread and wine served in the Lord's Supper for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust His words, "This is My body, this is My blood, given and shed for you for the forgiveness of your sins," who repent of all sin, and who set aside any refusal to forgive and love others as He forgives.

Individuals who are not yet instructed, in doubt, or who hold a belief differing from this congregation and The Lutheran Church —Missouri Synod, and yet desire to receive the Sacrament, are asked to first speak with the Pastor, so as to refrain from eating and drinking in an unworthy manner causing harm to themselves.

For further reading, please take a copy of "A Simple Explanation of Fellowship in the Lord's Supper" from the information rack in the Narthex. You can find the information rack near the pastor's office by the front door. Members should use the questions on the back of this bulletin to help prepare to receive. St. Paul's is a Closed Communion congregation.



A Word of Christian Welcome

St. Paul's is "Growing together as God's family!"

What does this mean? It means that we are growing, not only in numbers, but in faith toward God. It means that we are more than a bunch of individuals, but that we are a heavenly family brought together under Christ and making the bold confession of faith to the world.

We are therefore delighted that you have joined us today to hear and receive the blessings of the Word of God in the Divine Service where God comes to us by the means of grace to give us mercy, forgiveness, and His Spirit. The Lutheran liturgy might be hard for first-time visitors to our church or to the historic Lutheran church, but don't worry! We are here to help you so that you can take part in the liturgy and hymns without reservation or fear.

The Lord's Supper will most likely be served today. This is also called Holy Communion. We follow our Lord's instructions alone here, and not the opinions of men. Please be sure to read The Lord's Supper statement on the previous page. Visitors, if you did not have a chance to speak to the pastor prior to the service, please take no offence if the pastor does not serve you should you come up to the rail. He will certainly offer a blessing and prayer over you. You should speak to him as quickly as possible after the service.

Regarding children, we LOVE when children attend the service and hope your children participate in the singing and reading of Scripture. If they're a little noisy, it's okay and they're welcome to stay. If you wish, you may take them to the Cry Room at the back of the sanctuary, or to the Nursery room, provided they are supervised. You may also provide them with a children's bag and bulletin, found just outside the sanctuary on the left.

Finally, all are welcome to fellowship after the service to drink some coffee and eat some delicious breakfast treats. Bible Study and Sunday School follow at 10:30.

Today's Theme

How far can you see? Several factors affect our vision but for an observer at sea level, the horizon is about three miles away. How clearly a person can see may be limited by atmospheric conditions such as fog, haze, dust, and water vapor. A clear vision makes a great difference in every situation! In "What God Ordains Is Always Good," German hymn writer Samuel Rodigast shared this Christian life insight about God's plan and providence: "Now I may know both joy and woe; someday I shall see clearly that He has loved me dearly" (LSB 760:4). Our worship helps us clarify our vision of God's graciousness!

Confession and Absolution

Hymn of Invocation

644 *The Church's One Foundation* sts. 1–5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.
Tune: Samuel S. Wesley, 1810–76
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Kyrie

LSB 204

C Lord, have mercy; Christ, have mercy;
Lord, have mercy.

Gloria in Excelsis

LSB 204

C 1 To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name, we sing—
Our thanks for Your great glory, Lord God, our heav'nly King.

2 To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high—

3 For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 6:1–9; 7:2a, 51–60

¹Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ²And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴But we will devote ourselves to prayer and to the ministry of the word." ⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and

Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set before the apostles, and they prayed and laid their hands on them.

⁷And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

²And Stephen said:

“Brothers and fathers, hear me. . . .

⁵¹You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵²Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it.”

⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” ⁶⁰And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

A This is the Word of the Lord.

G Thanks be to God.

Epistle

1 Peter 2:2–10

²Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— ³if indeed you have tasted that the Lord is good.

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

⁸and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

Holy Gospel

John 14:1–14

P The Holy Gospel according to St. John, the fourteenth chapter.

C Glory to You, O Lord.

¹[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.

¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Hymn of the Day

633 *At the Lamb's High Feast We Sing*



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - umphant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;
You have conquered in the fight, You have brought us life and light.
Alleluia!

6 Now no more can death appall, Now no more the grave enthrall;
You have opened paradise, And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy! This alone can sin destroy;
From sin's pow'r, Lord, set us free, Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Tune: Kirchengesang, 1566, Ivanice
Text and tune: Public domain

Sermon

Prayer of the Church

Offering

Sharing of Peace

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary ...evermore praising You and saying:

Sanctus

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution Hymns

597 *Water, Blood, and Spirit Crying*



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness
2 In a wa - t'ry grave are bur - ied All our sins that
3 Dark the way, yet Christ pre - cedes us, Past the scowl of
4 Though a - round us death is seeth - ing, God, His two - edged
5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing To the One whose death - de - fy - ing
Je - sus car - ried; Christ, the Ark of Life, has fer - ried
death He leads us; Spreads a ta - ble where He feeds us
sword un - sheath - ing, By His Spir - it life is breath - ing
its com - plet - ing In the One whose death - de - feat - ing



Life has come, with life for all.
Us a - cross death's rag - ing flood.
With His bod - y and His blood.
Through the liv - ing, ac - tive Word.
Life has come, with life for all.

Text: Stephen P. Starke, 1955
Tune: Jeffrey N. Biersch, 1967
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703 *How Can I Thank You, Lord*



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,
2 It is Your work a - lone That I am now con - vert - ed;
3 Lord, You have raised me up To joy and ex - ul - ta - tion
4 Grant that Your Spir - it's help To me be al - ways giv - en
△ 5 O Fa - ther, God of love, Now hear my sup - pli - ca - tion;



That You have pa - tient - ly Borne with me in my blind - ness!
 O'er Sa - tan's work in me You have Your pow'r as - sert - ed.
 And clear - ly shown the way That leads me to sal - va - tion.
 Lest I should fall a - gain And lose the way to heav - en.
 O Sav - ior, Son of God, Ac - cept my ad - o - ra - tion;



When dead in man - y sins And tres - pass - es I lay,
 Your mer - cy and Your grace That rise a - fresh each morn
 My sins are washed a - way; For this I thank You, Lord.
 Grant that He give me strength In my in - fir - mi - ty;
 O Ho - ly Spir - it, be My ev - er faith - ful guide



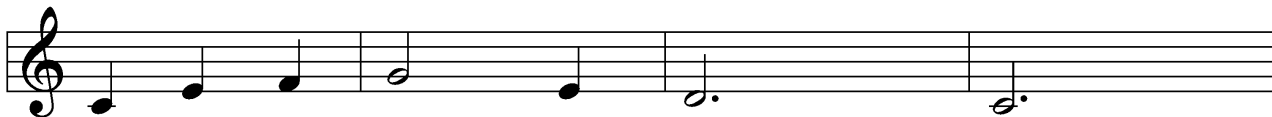
I kin - dled, ho - ly God, Your an - ger ev - 'ry day.
 Have turned my ston - y heart In - to a heart new - born.
 Now with my heart and soul All e - vil I ab - hor.
 May He re - new my heart To serve You will - ing - ly.
 That I may serve You here And there with You a - bide.

Text: David Denicke, 1603–80; tr. August Crull, 1845–1923, alt.
 Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
 Text and tune: Public domain

411 *I Want to Walk as a Child of the Light*



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world.
 Clear Sun of Righteousness, shine on my path,
 When we have run with patience the race,

The star of my life is Jesus.
 And show me the way to the Father.
 We shall know the joy of Jesus.

Refrain

In Him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

Text and tune: Kathleen Thomerson, 1934–2025
 Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110003013

Nunc Dimittis

LSB 211

1 O Lord, now let Your servant Depart in heav'nly peace,
 For I have seen the glory Of Your redeeming grace:
 A light to lead the Gentiles Unto Your holy hill,
 The glory of Your people, Your chosen Israel.

2 All glory to the Father, All glory to the Son,
 All glory to the Spirit, Forever Three in One;
 For as in the beginning, Is now, shall ever be,
 God's triune name resounding Through all eternity.

Post-Communion Collect

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

Hymn to Depart

660 Stand Up, Stand Up for Jesus

- 1 Stand up, stand up for Jesus, Ye soldiers of the cross.
Lift high His royal banner; It must not suffer loss.
From vict'ry unto vict'ry His army He shall lead
Till ev'ry foe is vanquished, And Christ is Lord indeed.
- 2 Stand up, stand up for Jesus; The trumpet call obey;
Stand forth in mighty conflict In this His glorious day.
Let all His faithful serve Him Against unnumbered foes;
Let courage rise with danger And strength to strength oppose.
- 3 Stand up, stand up for Jesus; Stand in His strength alone.
The arm of flesh will fail you, Ye dare not trust your own.
Put on the Gospel armor; Each piece put on with prayer.
Where duty calls or danger, Be never wanting there.
- 4 *Stand up, stand up for Jesus; For Jesus stands by you;
He will not count you for loss; His cross shall see you through.
So carry each day higher, Its wisdom and relief,
And stand upon its spire And look up to the Chief.*
- 5 Stand up, stand up for Jesus; The strife will not be long;
This day the din of battle, The next the victor's song.
The soldiers, overcoming, Their crown of life shall see
And with the King of Glory Shall reign eternally.

Text: George Duffield, Jr., 1818–88, alt.; (st. 4): Rev. Daniel Carlson
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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Lord's Supper Preparation

Communicant Members, before receiving the Lord's Supper, please take some time to consider the following questions. According to Scripture, you are to examine yourself first, before receiving this most holy meal. The LCMS is a Closed Communion church body.

- Am I baptized in the name of the Father and the Son and the Holy Spirit?
- Am I repentant, acknowledging my sins, trusting in the forgiveness of Christ and seeking to amend my sinful ways?
- Do I believe Jesus' true body and true blood are really present in the bread and wine?
- Do I confess the Holy Bible, in its entirety, is the Word of God?
- Do I agree with Luther's Questions and Answers found on page 329 of the hymnal?

If you are struggling with any sins or with the guilt that comes from sin, and if you need to speak to the pastor before you commune, please make an appointment to come for private confession and absolution. Confessed sins cannot be divulged, and private confession and absolution can be a great comfort for the soul in certain situations.

Prayer Requests

Chuck VanDonsel

Susan Lorenz

Please update prayer requests by leaving a note in the office or using the church app.

*A scoffer does not love
anyone who corrects him.
He will not go to wise
people.*

Proverbs 15:12 (EHV)

*All Scripture is God breathed and
is useful for teaching, for rebuking,
for correcting, and for training in
righteousness.*

2 Timothy 3:16 (EHV)