



I was glad when they said to me,  
**LET US GO TO THE HOUSE OF THE LORD!**



## **DIVINE SERVICE**

**Setting 1, LSB p. 151**

**Palm Sunday**

**March 29, 2026**

# Hymns

- All Glory, Laud, and Honor..... LSB 442
- A Lamb Goes Uncomplaining Forth.....LSB 438
- No Tramp of Soldiers' Marching Feet.....LSB 444
- The Head That Once Was Crowned with Thorns....LSB 532
- O Savior, Precious Savior.....LSB 527
- Ride On, Ride On in Majesty..... LSB 967

# Readings

- Old Testament Reading.....Isaiah 50:4-9a
- Epistle.....Philippians 2:5-11
- Holy Gospel.....St. Matthew 27:11-66

# Servants

- Pastor ..... Rev. Daniel Carlson
- Elder of the Month..... Jason Theisen
- Musician .....Sue D./Jane M.
- Reader .....Jaiden Kuseske
- Usher .....Jason Theisen
- Acolytes .....Alex B./Preston K.
- Altar Guild ..... Sue Drury

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# The Lord's Supper

St. Paul's Lutheran Church believes and teaches that the Lord gives us His true body and blood in the bread and wine served in the Lord's Supper for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust His words, "This is My body, this is My blood, given and shed for you for the forgiveness of your sins," who repent of all sin, and who set aside any refusal to forgive and love others as He forgives.

Individuals who are not yet instructed, in doubt, or who hold a belief differing from this congregation and The Lutheran Church —Missouri Synod, and yet desire to receive the Sacrament, are asked to first speak with the Pastor, so as to refrain from eating and drinking in an unworthy manner causing harm to themselves.

For further reading, please take a copy of "A Simple Explanation of Fellowship in the Lord's Supper" from the information rack in the Narthex. You can find the information rack near the pastor's office by the front door. Members should use the questions on the back of this bulletin to help prepare to receive. St. Paul's is a Closed Communion congregation.



# A Word of Christian Welcome

St. Paul's is "Growing together as God's family!"

What does this mean? It means that we are growing, not only in numbers, but in faith toward God. It means that we are more than a bunch of individuals, but that we are a heavenly family brought together under Christ and making the bold confession of faith to the world.

We are therefore delighted that you have joined us today to hear and receive the blessings of the Word of God in the Divine Service where God comes to us by the means of grace to give us mercy, forgiveness, and His Spirit. The Lutheran liturgy might be hard for first-time visitors to our church or to the historic Lutheran church, but don't worry! We are here to help you so that you can take part in the liturgy and hymns without reservation or fear.

The Lord's Supper will most likely be served today. This is also called Holy Communion. We follow our Lord's instructions alone here, and not the opinions of men. Please be sure to read The Lord's Supper statement on the previous page. Visitors, if you did not have a chance to speak to the pastor prior to the service, please take no offence if the pastor does not serve you should you come up to the rail. He will certainly offer a blessing and prayer over you. You should speak to him as quickly as possible after the service.

Regarding children, we LOVE when children attend the service and hope your children participate in the singing and reading of Scripture. If they're a little noisy, it's okay and they're welcome to stay. If you wish, you may take them to the Cry Room at the back of the sanctuary, or to the Nursery room, provided they are supervised. You may also provide them with a children's bag and bulletin, found just outside the sanctuary on the left.

Finally, all are welcome to fellowship after the service to drink some coffee and eat some delicious breakfast treats. Bible Study and Sunday School follow at 10:30.

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## Today's Theme

Today we enter the Great and Holy Week of our faith, the very heart and center of God's greatest act since the Creation itself—the salvation of mankind by the overthrow of sin, death, and the devil, and the restoration of all creation through the power of the resurrection of the dead and the life of the world to come. As we join the crowds welcoming Jesus, the one who comes in the name of the Lord, we plan to get swept up in the drama of the story many know so well.

# Procession of Palms

## Greeting

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.
- P** Blessed is He who comes in the name of the Lord.
- C** Hosanna to the Son of David.

## Collect

- P** Let us pray.  
Most merciful God... now and forever.
- C** Amen.

## Holy Gospel

*John 12:12–19*

- P** The Holy Gospel according to St. John, the twelfth chapter.
- C** Glory to You, O Lord.


*After the reading say:*

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.
- P** Let us go forth in peace,
- C** in the name of the Lord.

## Processional Hymn

*442 All Glory, Laud, and Honor*

*Refrain*



All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
Tune: Melchior Jeschner, 1584–1635, alt.  
Text and tune: Public domain

## Greeting

- P** Blessed is He who comes in the name of the Lord.
- C** Hosanna in the highest.

## Collect of the Day

- P** Let us pray.  
Almighty and everlasting God...now and forever.
- C** Amen.

# Confession and Absolution

## Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present

and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

LSB 151

# Service of the Word

## Introit

*Psalm 24:7–10; antiphon: Psalm 118:26, TONE C*



Blessèd is he who comes in the name | of the LORD!\*

**We bless you from the house | of the LORD.**

Lift up your heads, O gates! And be lifted up, O | ancient doors,\*  
**that the King of glory | may come in.**

Who is this King of | glory?\*

**The LORD, strong and mighty, the LORD, mighty in | battle!**

Lift up your heads, O gates! And lift them up, O | ancient doors,\*  
**that the King of glory | may come in.**

Who is this King of | glory?\*

**The LORD of hosts, he is the King of | glory!**

Blessèd is he who comes in the name | of the LORD!\*

**We bless you from the house | of the LORD.**

## Kyrie

LSB 152

**A** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## Collect

**P** Gracious and righteous God, You sent us one who suffered and died for our sakes. Move us again with the power of that blessed sacrifice for sin, that experiencing

again the passion and the compassion of the crucified Lord Jesus, we be directed by Your Spirit into ways of humble service in thanksgiving to our Savior, in whose name we pray.

**C Amen.**

## Old Testament Reading

*Isaiah 50:4–9a*

<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who is my adversary?  
Let him come near to me.

<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?

**A** This is the Word of the Lord.

**C Thanks be to God.**

## Special Music

## Epistle

*Philippians 2:5–11*

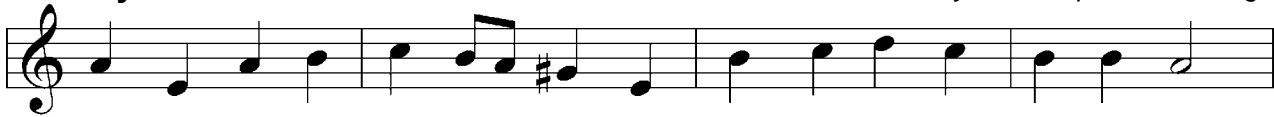
<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And

being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Lenten Hymn

422 *On My Heart Imprint Your Image*



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.  
Tune: Johann Balthasar König, 1691–1758  
Text and tune: Public domain

## Holy Gospel

*Matthew 27:11–66*

- P** The Holy Gospel according to St. Matthew, the twenty-seventh chapter.
- C** Glory to You, O Lord.

*After the reading say:*

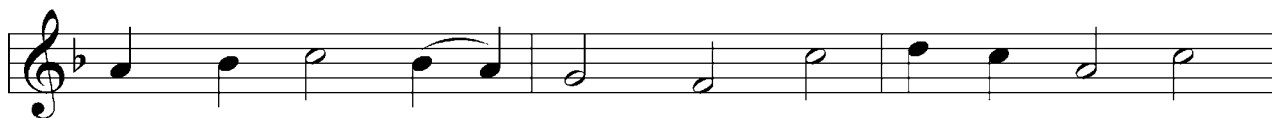
- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

# Hymn of the Day

438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The  
2 This Lamb is Christ, the soul's great friend, The  
3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
Lamb of God, our Sav - ior, Whom God the Fa - ther  
bear what You com - mand Me. My will con - forms to  
taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
chose to send To gain for us His fa - vor. "Go  
Your de - cree, I'll do what You have asked Me." O  
robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -  
forth, My Son," the Fa - ther said, "And free My chil - dren  
won - drous Love, what have You done! The Fa - ther of - fers  
I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
from their dread Of guilt and con - dem - na - tion. The wrath and  
up His Son, De - sir - ing our sal - va - tion. O Love, how  
be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
stripes are hard to bear, But by Your pas - sion  
strong You are to save! You lay the One in -  
gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
they will share The fruit of Your sal - va - tion."  
to the grave Who built the earth's foun - da - tion.  
we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Wolfgang Dachstein, c. 1487–1553  
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## Sermon

### Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.  
He descended into hell.

The third day He rose again from the dead. He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of  
saints, the forgiveness of sins, the resurrection of the body,  
and the life T everlasting. Amen.

## Prayer of the Church

### Offering

### Offertory

**C** What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

# Service of the Sacrament

## Preface

LSB 160

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

## Proper Preface

## Sanctus

LSB 161

- C** **Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

## Prayer of Thanksgiving

LSB 161

## The Words of Our Lord

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.  
**C** **Amen. Come, Lord Jesus.**  
**P** O Lord Jesus Christ... and teach us to pray:

## Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Pax Domini

LSB 163

- P** The peace of the Lord be with you always.  
**C** **Amen.**

**☐** Lamb of God, You take away the sin of the world; have mercy on us.  
 Lamb of God, You take away the sin of the world; have mercy on us.  
 Lamb of God, You take away the sin of the world; grant us peace.

## Distribution Hymns

444 *No Tramp of Soldiers' Marching Feet*

1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926–2024  
 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.  
 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003013  
 Tune: Public domain

532 *The Head That Once Was Crowned with Thorns*



1 The Head that once was crowned with thorns Is  
 2 The high - est place that heav'n af - fords Is  
 3 The Joy of all who dwell a - bove, The  
 4 To them the cross, with all its shame, With



crowned with glo - ry now; A roy - al di - a -  
 His, is His by right, The King of kings and  
 Joy of all be - low To whom He man - i -  
 all its grace, is giv'n; Their name an ev - er -



dem a - dorns The might - y Vic - tor's brow.  
 Lord of lords, And heav'n's e - ter - nal Light;  
 feasts His love And grants His name to know.  
 last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below, They reign with Him above,  
 Their profit and their joy to know The myst'ry of His love.

6 The cross He bore is life and health, Though shame and death to Him:  
 His people's hope, His people's wealth, Their everlasting theme.

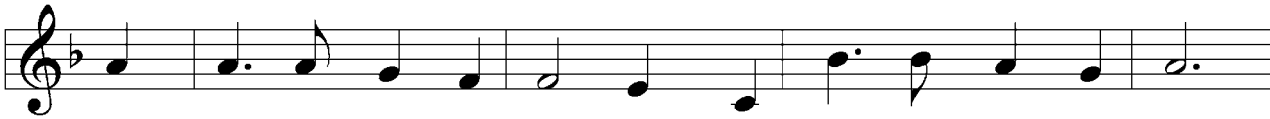
Text: Thomas Kelly, 1769–1855  
 Tune: Jeremiah Clarke, c. 1674–1707  
 Text and tune: Public domain



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought  
 3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
 4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,  
 Thy - self the rev - e - la - tion Of love be - yond our thought,  
 The glo - ry that ex - cel - leth, O Son of God, is Thine.  
 In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
 Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
 We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
 We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
 And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836-79  
 Tune: Arthur H. Mann, 1850-1929  
 Text and tune: Public domain

## Post-Communion Collect

## Benediction

# Hymn to Depart

967 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur - sue Thy  
pomp ride on to die. O Christ, Thy tri - umphs now be -  
ar - mies of the sky Look down with sad and won - d'ring  
fierc - est strife is nigh. The Fa - ther on His sap - phire  
pomp ride on to die. Bow Thy meek head to mor - tal



road, With palms and scat - tered gar - ments strowed.  
gin O'er cap - tive death and con - quered sin.  
eyes To see the ap - proach - ing sac - ri - fice.  
throne A - waits His own a - noint - ed Son.  
pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt.  
Tune: Graham E. George, 1912-93  
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# Lord's Supper Preparation

Communicant Members, before receiving the Lord's Supper, please take some time to consider the following questions. According to Scripture, you are to examine yourself first, before receiving this most holy meal. The LCMS is a Closed Communion church body.

- Am I baptized in the name of the Father and the Son and the Holy Spirit?
- Am I repentant, acknowledging my sins, trusting in the forgiveness of Christ and seeking to amend my sinful ways?
- Do I believe Jesus' true body and true blood are really present in the bread and wine?
- Do I confess the Holy Bible, in its entirety, is the Word of God?
- Do I agree with Luther's Questions and Answers found on page 329 of the hymnal?

If you are struggling with any sins or with the guilt that comes from sin, and if you need to speak to the pastor before you commune, please make an appointment to come for private confession and absolution. Confessed sins cannot be divulged, and private confession and absolution can be a great comfort for the soul in certain situations.

## Prayer Requests

Chuck VanDonsel

Susan Lorenz

Please update prayer requests by leaving a note in the office or using the church app.

Even in laughter the heart  
may ache,  
and the end of joy may be  
grief.

Proverbs 14:13 (ESV)

"Hosanna to the Son of  
David! Blessed is he who  
comes in the name of the  
Lord! Hosanna in the  
highest!"  
Matthew 21:9b (ESV)